



## THE 2023 CHUKAR HUNT SATURDAY, NOVEMBER 4TH

The Nevada Department of Wildlife's rules and regulations must be followed. You are welcome to hunt any legal area as long as you are back at the Battle Mountain Civic Center for weigh-in between **3:00 p.m. and 4:30 p.m.** on the day of the event.

Only birds harvested the day of the hunt are eligible. Chukar preparation changes every year. We do not reward heaviest bag unless by chance to discourage bird waste.



EACH HUNTER MUST **PERSONALLY** CHECK IN FRIDAY, NOVEMBER 3RD FROM 5-9 PM FOR REGISTRATION AT THE BATTLE MOUNTAIN CIVIC CENTER FOR HUNT TO QUALIFY.

**NO EXCEPTIONS!**



**Saturday Bird Check-in is from  
3:00 p.m. to 4:30 p.m.  
Banquet room opens at 5:00 p.m.**

**LANDER COUNTY CONVENTION &  
TOURISM AUTHORITY**

470 S. Broad Street  
Battle Mountain, NV 89820  
GoBattleMountainNevada.com  
landercta@gmail.com



# NOV 3-4, 2023



All participants that win fire arms at the event must be able to pass a background check and take guns across state lines or pay a fee and shipping to have them transferred to the nearest FFL Dealer. Winners must be available on Sunday morning for background checks. Please contact us for more information.

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## PLACES TO STAY IN BATTLE MOUNTAIN:

- BIG CHIEF 775-635-2416
- SUPER 8 MOTEL 775-635-8808
- ROYAL INN 775-635-5880
- OWL MOTEL 775-635-2444
- COLT RV PARK 775-635-5424
- RODEWAY INN & SUITES 775-635-5200
- CLARK RV PARK 775-635-9600
- QUINTERO RV PARK 775-455-6911
- NORTHSIDE RV PARK 775-385-5316
- KAPERELL RV PARK 775-635-9060
- MOUNTAIN VIEW RV PARK 775-635-5916



## Hunter Registration Includes:

Hunt entry, shirt, hat, dinner, and a ticket to win the grand prize- a brand new UTV!

Winner will be responsible for paying Nevada Sales Tax and document fees before taking possession of the UTV. Winner is also responsible for reporting winnings to the I.R.S.



## Early Bird Bonus: ONE DAY ONLY!

Register on September 18, 2023 to receive \$40 in Free Raffle Tickets.

## LIMIT OUT TO RECEIVE A COMMEMORATIVE COIN!

ONLY TICKET HOLDERS WILL BE ALLOWED ENTRY INTO THE EVENT. NO OUTSIDE ALCOHOL ALLOWED.

## Registration is ONLINE!

We are selling tickets **ONLINE ONLY** using TicketSpice. Use the link or the QR Code below to purchase your tickets.

<https://chukar.ticketspice.com/chukar-tournament-2023>

If you have questions about registration, call 775-635-1112.

**REGISTRATION OPENS**  
**SEPTEMBER 18, 2023 AT**  
**8:30 A.M.**



FOR MORE INFORMATION ABOUT THE EVENT:  
landercountytourism.com  
775-635-1112  
Tickets and tables are limited.