

# The Annual Chukar Hunt takes place Saturday November 2nd

The Nevada Department of Wildlife's rules and regulations must be followed. You are welcome to hunt any legal area as long as you are back at the Battle Mountain Civic Center for weigh-in between 3:15 pm and 5:15 pm on the day of the event.

Only birds harvested on the day of the hunt are eligible. Chukar preparation changes every year. We do not reward heaviest bag unless by chance, to discourage bird waste.

Hunters must check-in

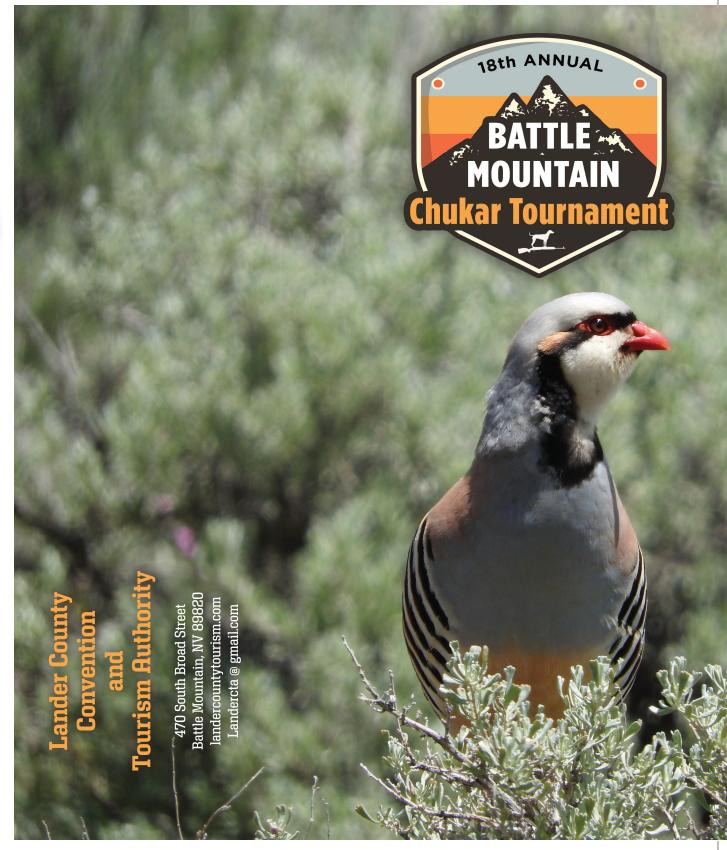
Friday night November 1st between 3 pm-9 pm

> Saturday check-in 3:15-5:15 pm. Banquet room doors open at 5 pm

Participants that win firearms must be available on

Sunday morning for background checks. Must be able to pass background check. and be able to take firearms across your state line. Please contact us to find out more.

Photos Courtesy of Larry Burton / Outdoor Adventures.





Places to Stay in

**Battle Mountain** 

**Super 8 Motel 775-635-8808** 

Big Chief 775-635-2416

Royal Inn 775-635-5880

Owl Motel 775-635-2444

Colt RV Park 775-635-5424

All participants that win Firearms must be able to pass a background check and take across state lines.

Limit out and get a special Commemorative Coin

## Dog provided by **Western Wing Kennel**

- **Limited Gun Tables Available!**
- **Thousands of Dollars in Raffle Prizes!**
- **Games are an Annual Favorite!**

Pre-Register by Sept. 30th Raffle Tickets

### Hunter Registration **Includes**

Hunt entry, shirt, hat, dinner, and a ticket To win the grand prize- A brand new UTV.

Winner will be responsible for paying Nevada

### **Early Bird Bonus**

2019 to Receive \$60 in Free

#### **Hunter RegistrationForm**

| X \$150 Hunt Tickets =                           |
|--|
| X \$1600.Table of 8 w/Gun =                      |
| X \$45 Dinner Only Guest =                       |
| Total =  |
| Name:  |
| Address:   |
|  |
| Phone:   |
| Email:   |
| Method of Payment:                               |
| CheckVisaMaster Card                             |
| DiscoverAmerican Express                         |
| Credit Card: #                                   |
| Exp Date:  |
| Signature:                                       |
| Registration opens on September 4th, 2018 at 8 a |

Call 775-635-1112 or mail your registration to ....

#### **Return Registration to: Lander County Convention & Tourism Authority**

470 S. Broad Street · Battle Mountain, NV. 89820 For More Information About the Event Visit www.landercountytourism.com

> Tickets and tables are limited therefore, mail in entries do not guarantee a ticket purchase for gun table or early bird on the opening day or early bird deadline. You must call to purchase to guarantee your ticket.



