### AGENDA

# LANDER COUNTY CONVENTION & TOURISM AUTHORITY

MAY 16, 2023

# LANDER COUNTY CONVENTION & TOURISM AUTHORITY 50 STATE ROUTE 305, COMMUNITY MEETING ROOM BATTLE MOUNTAIN, NV 89820

# SPECIAL SESSION

**5:00 P.M.** Call to Order

Pledge of Allegiance

Approval of Agenda Notice

Public Comment-For non-agenized items only. Persons are invited to submit comments in writing and/or attend and make comments on any non-agenda item at the Board meeting if any, and discussion of those comments at the discretion of the Board. All public comment may be limited to three (3) minutes per person, again at the discretion of the Board Reasonable restrictions may be placed on public comments based upon time, place, and manner, but public comment based upon viewpoint may not be restricted.

1) Discussion and Action regarding the Public hearing concerning the Fiscal Year 2023-24 Tentative/Final Budget for the Lander County Convention & Tourism Authority.

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# **ADJOURNMENT**

\*Denotes discussion and action items with information provided at the meeting. Action may be taken according to the "Nevada Open Meeting Law Manual" via a telephone conference call in which a quorum of the Board members are simultaneously linked to one another telephonically. Members of the public may appear at the Battle Mountain, Nevada, Community Meeting Room, Lander County Commission Office in Austin, Nevada, or the Kingston Community Hall, in Kingston, Nevada, to listen or participate in this meeting.

## NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The board may combine two or more agenda items for consideration. The board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**NOTICE:** Any member of the public that would like to request any supporting material from the meeting, please contact Paula Tomera, Executive Director, 470 South Broad Street, Battle Mountain, Nevada 89820 (775) 635-1112.

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk's office in writing at the Courthouse, 315 South Humboldt St., Battle Mtn., NV. 89820 or call (702) 635-2860 at least one day in advance of the meeting.

### AFFIDAVIT OF POSTING

| State of Nevada  | )    |
|------------------|------|
|                  | )SS. |
| County of Lander | )    |

Rebecca Murphy, Lander County Convention & Tourism Authority Secretary, of said Lander County, Nevada, being duly sworn, says, that on the 11th, of May, A.D., 2022, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackham

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REBECCA MURPHY
LANDER COUNTY CONVENTION & TOURISM AUTHORITY SECRETARY

Subscribed and sworn to me before this 11th, of May 2022.

WITNESS